

Biography of Hazrat Jalalatul ilm

(Mercy of Allah be upon him)

The Birth

Sha'ban is the eighth month of the Islamic calendar based on the cycles of lunar phases. For its special relation with the Prophet Muhammad (SAW), the Muslims consider it a blessed month. In one narration, the holy Prophet (SAW) has been reported to say: الشعبان شهري meaning that Sha'ban is my month. *Hazrat Jalalatul Ilm* (RH) was born on the first day of this blessed month in 1332 AH corresponding to June 26, 1914 in a Syed family reputed to their deep esoteric and theological knowledge. The family was a citadel of Islamic theology, imbued with piety, fear of Allah, inner and outer knowledge of the religion where the voices of "Allah has commanded" and "Prophet has said to do so and so" and stop from "so and so" echoed in every nook and corner of the house. Mere a glance to the family genealogy one may find that progenitors of the family have successfully, by the grace of Allah, transmitted esoteric and outer perfection to their posterity. One can imagine that a child born and brought up in such a rich family background will do the miraculous things what the others can't even think.

One *hadith Qudsi* (where Allah speaks through his prophet and other than Quranic verses) says: Every child is born on the religion of nature (Islam), but his parents make him a Jew, Christian or Zoroastrian. This *hadith* tells us that atmosphere prevailing in the house leaves far reaching effect on the physical and mental growth of the child. Therefore, if the parents and other family members of the household are learned and pious, the child will naturally inherit piety from them and grew up as a pious man. The life history of *Hazrat Jalalatul Ilm* (RH) is the best example of this fact.

Direct lineage to the holy Prophet (SAW)

Hazrat Jalalatul- Ilm (RH) had the honour of being direct descendant to the holy Prophet (SAW) and therefore, the blood running in his body was very pure. Two prophetic *hadiths* elucidate that kinship with the holy Prophet

(SAW) is a great honor bestowed only to those whom Allah chooses for it. One *hadith* says: Allah has preferred *Kan'an* from the sons of *Ismail*, *Quraysh* from *Kan'an* and then from *Quraysh* He has selected *Banu Hashim* and then me from *Banu Hashim*. The other *hadith* says: On the Day of Judgment all genealogical relations will not be of any benefit except my kinship. Therefore, it is believed, that direct blood relation with the holy Prophet (SAW) is bliss of Allah, a special bounty, beyond the human talent or effort. Imagine the position and status of the family which has direct blood relation with the holy Prophet (SAW), whose predecessor were companions of the holy Prophet (SAW), who were the caliphs and Imams of the Islamic world and on whose courtyards the angels had descended. The above mentioned *hadith* elucidates the sacra-sanctity, dignity and decency of the kinship with the holy Prophet (SAW). Therefore, the Muslims all over the world give great respect and honour to the family members of the holy Prophet (SAW). The people, in all parts of the world, call them "Sadat Keram" an epithet given to them in recognition of their enormous respect for being descendant of the holy Prophet (SAW). For this genealogical relationship with the holy Prophet (SAW), the family of *Hazrat Jalalatul- Ilm (RH)* enjoyed with great respect amongst the Muslims. Not a single objectionable finger has ever been raised towards this family.

Lineage of Hazrat Jalatul Ilm with brief life history of his predecessors

قطب الاقطاب غوث الثقلين غوث الاعظم حضرت سيدنا الشيخ ابو محمد ميران محي الدين عبد القادر
الحسني الحسيني الجعفري الجيلاني رضي الله عنه وارضاه عنه

Pole of the poles, the helper of human being and jinni, the biggest helper,
*Sheikh Abu Muhammad Meeran, Mohiuddin Abdul Quadir, Al- Hasni, Al-
Hussaini, Al- Jaafari, Al- jeelani* (May Allah be pleased with him)

- 1) Hazrat Meeran Syyed Tajuddin Abdur Razzaq Quadri (RH)
- 2) Hazrat Meeran Syyed Imaduddin Abu Saleh Nasr Quadri (RH)
- 3) Hazrat Meeran Syyed Abu Nasr Mohiuddin Quadri (RH)
- 4) Hazrat Meeran Syyed Muhammad Sanwa Ahmad Quadri (RH)
- 5) Hazrat Meeran Syyed Ahsanuddin Quadri (RH)

6) Hazrat Meeran Hajiul Harmain Ruknuddin Syed Yusuf Muhammad Quadri (RH) (Gulbarga)

Sultan Naseruddin Mahmood Iltumesh was one of his disciples. Hearing that he is in the way to India, the Sultan sent *Gheyasuddin Balban* to welcome him and accompany him along the way up to Delhi. He was the first of seven master Sufis of *Quadria* order to visit South India. *Hazrat Syed Muhammad Baghdadi* was his real brother. Allah has bestowed him with many miracles and disposal of problems. He brought to the life to the dead son of the Hindu king of *Gulberga*. Seeing this miracle with their own eyes, the king, his entire family and some members of the royal court embraced Islam. He was martyred in *Ahsan Abad* (present *Gulberga*) in 705 AH. (You are requested kindly to see the history of *Shams- e - Deccan/ Tazkerah of Maashouq-e- Ilahi*).

7) Hazrat Meeran Syed Yunus Muhammad Quadri (RH) (Gulbarga)

8) Hazrat Meeran Syed Abdur Rahman Quadri Ashraf Jehangir (RH) (Gulbarga)

Feroz Shah Behmani and *Ahmad Shah Behmani* was also his disciples. He has already told the *Sultan* about the future rule of *Behman* dynasty in southern India. (The history of *Shams- e – Deccan*)

9) Hazrat Meeran Syed Yunus Muhammad Thani Quadri (RH) (Gulbarga)

10) Hazrat Meeran Syed Yunus Muhammad Quadri (RH) (Gulbarga)

11) Hazrat Meeran Syed Shams Bahauddin Arif Billah Quadri (RH) (Gulbarga)

12) Hazrat Meeran Syed Abdul Qadir Yusuf Thani Quadri (RH) (Bidar)

His maternal grandfather was *Hazrat Syed Shah Rafiuddin Ahmad Gharib Nawaz Quadri*. He was the first of the seven *Quadries* who made *Hyderabad* their centre of activities. His daughter was the mother of *Hazrat Syed Mahmood Hussaini Chishti* (known as *Mahmood Khush Dehan*) (The history of *Shams- e – Deccan*).

13) Hazrat Meeran Syed Shah Abul Hasan Ali Quadri (RH) (Bijapur)

He was a perfect dervish and s *mustajabuddawat*, meaning Allah has answered whenever he made a call). Besides, Allah has given him also some divine powers; even tigers, snakes and other dreadful beasts followed his orders. By the grace of Allah, he had miraculously revived a bull devoured and consumed by a lion leaving nothing but some pieces of its bones. He had stunned the people by showing many incredulous miracles like subduing the famous wrestler *Israfil*, convincing the famous wanderer Ajay Pal to leave the wrong ideology and embrace Islam and pouring rain whenever he raised his hand and asked Allah for rain. (The details of such incidents may be seen in *Sahifa-e- Ahl-e- Huda, Rauzatul Auliya, Tarikh-e- Auliya, Sukh Injan and Mishkatun Nabuwah* (volume 6 page 153-154).

Soon after, his regard, respect and admiration spread to all southern regions during his dwelling in *Bijapur*. *Hazrat Syed Abdullah* (Elder brother of *Hazrat Syed Peer Shah Mohiuddin sani Quadri* and successor of *Hazrat Syed Shah La-ubali*) was his disciple and received *khilafat*, succession from him. After climbing up the stair of *tasawuf* and becoming a perfect ascetic under the care and guardianship of his father in law, he came back to Kurnool. *Hazrat Sheikh Ali* (The master and mentor of *Hazrat La-ubali's* sons) was still alive. As soon as he knew about the return of his son, he went to him and said” I want to share the spiritual knowledge you have received from your father in law. Though, you are my son, but now, you have become my master (*Lataif al- latif* page No. 41, *Mishkat al- Nabuwah* (volume 6 page 191 compiled by *Hazrat Syed Ghulam Ali Quadri* successor of *Hazrat Syed Musa Quadri*).

His maternal grandfather *Hazrat Sheikh Ibrahim Makhdoum* was the son and successor of *Hazrat Shamsuddin Muhammad Multani*, known as the man of miracle. Through out of his life, he maintained a long distance from the royal court and never allowed King *Ibrahim Shah* to attend his assemblies. It is a great pleasure for me that the lineage of my mother, the compiler of this article, reaches to *Hazrat Multani Badshah*.

He was the elder brother and mentor of the father of *Hazrat Meeran Syed Mustafa Quadri Bijapuri* (Father in law of *Syed Ameenuddin Ali Aala Chishti, Hazrat Syed Burhanuddin Jaanam Chishti*) (History of *Shams Daccan/ Tazkerah Mashouq Ilahi*).

14) *Hazrat Meeran Syed Shah Abdul Mannan Quadri* (May Allah bless his soul) from *Ujjain*.

His mother was the daughter of *Hazrat Syed Muhammad*, the grandson of *Hazrat Syed Shah Nematullah Vali Husseini* (*Tazkerah Mashouq Ilahi*)

15) *Hazrat Meeran Syed Shah Akbar Muhammad Quadri* (May Allah bless his soul) from *Janir*.

16) *Hazrat Meeran Syed Shah Peer Muhammad Quadri* (May Allah bless him) from *Tanjaur*.

17) *Hazrat Meeran Syed Shah Muhammad Habibullah Quadri* (May Allah bless his soul) from *Karwan*.

He continued spiritual exercise for 12 long years and then began wandering round various cities and towns and then finally settled in Gulbarga. After some times, the people of *Gulberga* faced a severe drought and people began to die from the severe hunger. He laid the foundation of a new mosque (colored mosque) to alleviate the suffering of the people. He gave one kilo barley to each worker till the mosque was completed and at the same time the effect of drought has also disappeared. He worshiped in this newly built mosque for long six years and then went to Hyderabad and settled in the neighborhood of *Mustaidpura*. During *Fateha* recitation (First chapter of the holy *Quran*) on third day of his death, the people were amazed to see that his grave has been transformed in to a circle of light, like a moon coming out of the cloud. After this live miracle, the people were convinced that he was a *vali*, friend of Allah and flocked his grave seeking his blessing. The light remained constant for a period of about six months, all of sudden it disappeared. His grave is located in *Karvan*. (*Mishkatun Nabuwah* (volume 7 page 40/41/42).

The grandfather of the compiler of this article *Hazrat Syed Muhammad Shah Peer Badshah Quadri* (May Allah bless his soul) was custodian of his *dargah*, hospice. He looked after the administration of annual *urs*, celebration of birthday or death anniversary of the deceased Sufi, that continued for four days from 20 to 23 *rabi al-thani* in his hospice located in *Karwan* neighborhood as mentioned in the record of Religious Affairs, Secretariat, *Muslim and Qafas Board* and the concerned family. He has nominated his middle son who is my uncle *Hazrat Syed Habib Badshah Quadri*, new settled in USA and thereafter, nominated me with the consent of the entire family and attendants of the hospice to look after the hospice. Now I am the bona fide successor of the departed Sufi saint *Hazrat Meeran Syed Shah Muhammad Habibullah Quadri* (May Allah bless his soul).

18) *Hazrat Meeran Syed Shah Muhammad Zaheruddin Quadri* (May Allah bless his soul) from *Musa Baoli*.

He was a theologian and prolific writer. He was very pious and used to spend whole night worshipping and remembering Allah. He was imbued with piety and fear of Allah and therefore, never went near to the evils and forbidden things. He was a perfect ascetic, Sufi and Gnostic by every standard. His mentor and spiritual master was his elder brother *Hazrat Meeran Syed Shah Muhammad Waliullah Quadri* (May Allah bless his soul) whose hospice is situated in *Sabir Nagar* colony of *Asif Nagar*. He was the only successor of his brother who died leaving none behind. The *Nawab* (ruler) of Bengal *Siraj al-Daula* was his disciple. On many occasions, the *Nawab* walked on his feet holding his master's shoe while his master was riding. (*Mishkatun Nabuwah*, volume 8 page 80/81). *Nawab Asif Jah*, the ruler of *Hyderabad* showed great respect to his family. The ruler of *Arkat (Madras)* *Nawab Anwaruddin Khan* was one of his very intimate disciples. (*Mishkatun Nabuwah* (volume 7 page 88/89).

Hazrat Syed Dervish Mohiuddin Quadri (grandson of *Hazrat Syed Shah Peer Shah Mohiuddin Thani Quadri*) prayed for him and lauded him, for being an ideal mentor for his sons. Now, I, the writer of this article am

the caretaker of his *khanqah* (hospice). Please see (*Mishkatun Nabuwah* compiled by *Hazrat Syed Shah Ghulam Ali Quadri*).

19) *Hazrat Meeran Syed Shah Muhammad Waliullah Quadri* (May Allah bless his soul) from *Jahra*.

His wife was the elder daughter of *Hazrat Syed Shah Musa Quadri*. His father in law asked him to live in a house in the compound of *Musa Quadri* which is still in the occupation of our family. My grandfather *Hazrat Syed Peer Badshah Quadri* and his brother *Shahenshah Quadri* and after them *Syed Akbar Badshah Quadri* were living in it.

20) *Hazrat Meeran Syed Shah Muhammad Zaheruddin Quadri* (May Allah bless his soul) from *Jahra*.

21) *Hazrat Meeran Syed Shah Muhammad Habibullah Quadri* (May Allah bless his soul) died during his pilgrimage to *Makkah*.

His mother *Hazrat Amatul Fatima* was the daughter of *Hazrat Syed Hussain Quadri*, resident of *Haider Gorah*. He was the son of *Syed Shah Muhammad Quadri* (whose grave is at outer fringe of the minaret of *Hazrat Peer Zanjeer Saheb Quadri*, the son of *Syed Shah Abdul Latif Thani Quadri*, the son of *Syed Peer Shah Mohiuddin Thani Quadri*, the son of *Syed Shah Abdul Latif Thani la'ubali*).

22) *Hazrat Meeran Syed Shah Peer Badshah Quadri* (May Allah bless his soul) from *Kishan Bagh*.

23) *Hazrat Meeran Syed Shah Muhammad Habibullah Quadri Rashid Badshah* (May Allah bless his soul), *Dargah Hazrat Syedna Musa Quadri*.

He was born in 1332 AH in the city of *Hyderabad*. After the death of his father, his elder brother *Hazrat Syed Shah Muhammad Farid Badshah Quadri* (caretaker of *Dargah of Kishan Ganj* and mentor of *Mukarram Jah Bahadur- Asif Jah*, the second) took care of him and became his mentor. His mother related to *Hazrat Syedna Jalaluddin Mashouq Rabbani* (whose grave is in *Warangal* and one of the seven *Quadrias* settled in *Deccan*).

Hazrat Maulana Syed Shah Badruddin Quadri Jeelan, the elder son and successor of *Hazrat Jalaltul Ilm* has compiled the above mentioned spiritual lineage and the related family history which has been included in this book for its importance and general benefit.

Childhood and basic education

The affectionate arm of the mother and intensive care of the father is the first citadel of a new born child; from which his physical and mental development begins to take shape. *Hazrat Jalaltul Ilm (RH)* found maximum care and affection from both his mother and his father. His first mentor was his father *Hazrat Peer Pasha Quadri* (May Allah bless his soul) who tutored his beloved son in such a way that helped him later in crystallizing his personality. It is a universal fact that first impression is the last impression. This impression was well engrossed in the personality of *Hazrat Jalaltul Ilm (RH)* who inherited piety, Allah's fear, sincerity, honesty, truth and punctuality from his parent.

Under the compassionate care of mother

Just like his legendary forefather, pole of the poles and master of all Sufis *Sheikh Abdul Quadir jeelani (RH)*, the father of *Hazrat Jalaltul Ilm (RH)* also died within a short period of his son's birth. The grieved mother, who craved for good religious education for her son, strived hard to bring him up in a pure Islamic atmosphere, away from all kinds of prevailing deviations and eccentricities. Therefore, she was very careful in bringing him up in an atmosphere where pure Islamic rituality, piety, sincerity and truth blossoms.

The history of all pre-imminent and charismatic personalities, past and present, shows the invisible hand of their mothers as the main drive force in success and achievements of their children. Craving, strong passion for knowledge and continuous efforts to bring up her son in a pure Islamic environment had engrossed Islamic values in the heart of *Hazrat Jalaltul Ilm (RH)* from his very childhood. A mere glance at the life history of the Islamic luminaries tells the story of cravings and sacrifices of their great mothers for their valuable contributions for the service of Islam as well as the humanity. The best examples of such titans were the ascetic and

master of all Sufis *Hazrat Sheikh Abdul Quadir Jeelani*, the Pole *Khawaja Qutbuddin Bakhtayar ka'ki* (623 AH - 1235 AD), *Khawaja Nizamuddin Mahboub Ilahi* (725 AH - 1325 AD), *Muhammad Anwarullah Farouqi* (1336 AH) and the poet *Dr Muhammad Iqbal* (1294 AH-1938 AD) the mother of all of them have played very crucial role in the mental and spiritual development of their children.

Seeking knowledge is worship

Islam says the knowledge is the divine light that illuminates the heart and soul of the human being. True knowledge is a special bounty from Allah and bestowed only to some chosen persons. Knowledge is cure for sick souls, saves the people from aberration and leads them towards piety. Therefore, the true Knowledge is the greatest bliss of Allah ever given to the human being for their benefit in this world and life hereafter. Knowledge enables the man to make better analysis and understanding of the events taking place around him and then to take a right decision. Knowledge protects the man from the deceit and treachery. Therefore, angels in the heaven pray for those who seek true knowledge. A narration from the Holy prophet (Peace and blessing of Allah may be upon him) says: "One who learns knowledge, practices it in his own life and transmits it to others, the angels call him a great man". The pious mother of *Hazrat Jalalatul Ilm (RH)* knew the value of the true knowledge and therefore, tried her best to adorn her son with best Islamic education. For this she got her son admitted to the best centre of knowledge *Jamia Nizamia*, the best known Islamic centre in the city of Hyderabad.

Jalalatul Ilm in Jamia Nizamia

Jamia Nizamia was founded by *Hazrat Abul Barkat Muhammad Anwarullah Farouqi* in 1292 AH corresponding to 1875 AD which, within a very short period, emerged as one of the best religious institutions in Southern India. standard of education in *Jamia Nizamia* was very high and within a very short time of its establishment, It produced many imminent theologians, jurists, writers and scholars of *hadith* and exegesis of *Quran*. After acquiring traditional education from this institution, *Hazrat Jalalatul Ilm*

(RH) did specialization in the branch of Hadith for which he was awarded the certificate of “ *Kamil al- Hadith*’.

The teachers of *Hazrat Jalalatul Ilm*

Hazrat Ali (may Allah be pleased with him) has been reported to say: I am slave of one who teaches me even a single letter. It denotes of very strong bond between disciple and the mentor. Playing very crucial role and for making invaluable contribution in the mental and spiritual growth of their disciples, the mentors command utmost veneration and respect from the society. Though the prophets (Peace be upon them) were assigned with a number of designated duties, but at the same time, they were also teachers for their nations. For this, the Holy Quran says: *ويعلمهم الكتاب والحكمة*, which means he teaches them the book and wisdom. Therefore, in Islamic society the teachers are most venerated and respected group, because, they are following the foot print of the holy Prophet (SAW) by their teachings. By the will of Allah, very soon a team comprising of dedicated, selfless and pious Ulema joined the *Jamia Nizamia* established by *Sheikh Islam*. Among the prominent teachers of *Hazrat Jalalatul Ilm* were his own father *Hazrat Syed Shah Muhammad Peer Badshah Quadri*, the famous jurist of *Deccan Hazrat Maulana Syed Mahmood Shah* known as *Abul Wafa al- Afghani* (died in 1975), *Hazrat Maulana Haji Muhammad Muniruddin* who was an erudite religious scholar, delivered the Friday sermon and lead the prayer (died in 1407 AH), the great *hadith* narrator *Hazrat Maulana Hakim Muhammad Hussain*, the grand *Mufti Muhammad Rahimuddin* (died in 1970), The principal *Hazrat Maulana Mufti Muhammad Rahimuddin* (died in 1397 AH), *Hazrat Allama Mufti Makhdoum Beg* (died in 1956), the great preacher *Hazrat Allama Mufti syed Mahmood* (died in 1970) etc. From the above mentioned Ulema, he learnt exegesis, *hadith*, jurisprudence, philosophy and logic, Islamic philosophy and went above the other students due to his extra-ordinary excellence, intelligence and within a very short time he rode the highest summit of knowledge. In recognition of his valuable services for promotion and propagation of Islamic knowledge, the people began to call him *Hazrat Jalalatul Ilm*.

Bai'yah - wa- Khilafat (Oath of allegiance and succession)

Bai'yah means oath of allegiance at the hand of *Murshid*, the mentor. When a *mureed*, disciple, asks his mentor for initiation, the *peer-wa-murshid*, the mentor, if agreed, draws his hand at him; the disciple puts his hand over the hand of his mentor and pledges to obey the orders of his mentor both in thick and thin conditions. This process of initiation is called *bai'yah* or oath of allegiance. This tradition goes back to the holy Prophet (SAW) who took the *bai'yah* from his companions in this manner at various occasions especially in *Hudaibiya*.

If the mentor finds his disciple has crossed the hurdles in the way of strenuous ascetic journey of spiritual perfection, he grants him *khilafat*, succession and *ijazah*, permission to initiate others. In pursuance of his old family tradition, *Hazrat Jalalatul Ilm (RH)* took *bai'yah*, oath of allegiance on the hand of his father in *Qadria* as well as in *Chishtia* order and soon after began meditation and rigorous spiritual exercises. In view of his rigorous spiritual exercises, added and supported by extra-ordinary intelligence his father has granted him both *khilafah* and *ijazah* succession and permission from his father. Being a great preacher, thinker and religious scholar, *Hazrat Jalalatul Ilm* invited the people to return to Allah, the right path, the piety, fear of Allah, truth humility, justice, sincerity and generosity. He, through his preaching, speeches, lectures and sermons, called the people to do virtues and keep away from the evils. He called emphatically the Muslims to cut off the chain of superstition and to hold fast the rope of Allah. The number of his students, passed out during his long 40 academic years exceeds to many hundred thousand and are found in all parts of the world. His devotees and well wishers claim that he has shown on various occasions, some startling miracles, but he stopped the people to not mention it in public.

Successors

In 1996, *Hazrat Jalalatul Ilm (RH)* called his elder son *Maulana Syed Shah Badruddin Quadri Jeelani* known as *Ahmad Padshah*, a graduate from *Jamia Nizamia*, B. Com. from *Usmania University* and accounts manager of *WAMI*, from *Jeddah, Saudi Arabia* and designated him as his successor. After nominating his successor, *Hazrat Jalalatul Ilm (RH)* granted *khilafat*

and *ijazah*, succession and permission to initiate others to *Maulana Ahmad Khan* the lecturer of *Anwarul Uloom College*, *Maulana Syed jawed Muhiuddin Quadri* the Imam of *Nallah Kunta Mosque*, *Maulana Muhammad Ibrahim Salar* the lecturer, *Maulana Abdul Wase* the engineer working now in *Jeddah, Saudi Arabia*, *Maulana Muhammad Mansur* the computer engineer working in *Riyadh*, *Maulana Syed Sufi Muurtaza Ali Shah Hussaini* the care taker of *Usmanabad hospice* and *Maulana Zubair Farouqi*.

Lineage from Quadria order

الحمد لله رب العالمين والعاقبة للمتقين والصلوة والسلام علي سيدنا وحبينا وشفيعنا ومولانا محمد وأله واصحابه اجمعين

يسن طه كهيعص طس حمعسق

Sheikh Abdul Quadir Jilani (RH) has been reported to say:

I have taken from Allah seventy pledges that none of my devotee will die in a way other than repentance and belief and He (Lord) is the absolute master

With the name of Allah, the Most Gracious and Merciful

The Master of all messengers, seal of the prophets, *Abul Qasim Muhammad bin Abdullah* (SAW), who was a light of Allah

The *Emir al- Mu'meneen*, *Master of Allah's* friends, husband of *Hazrat Fatima(RZ)*, cousin of holy Prophet, lion of Allah, *Ali bin Talib* (May God be pleased with him)

Imam Hussain (RZ)

Imam Zain al Abdeen

Imam Muhmmad Baqar

Imam Muhmmad Jafar Sadiq

Imam Hasan Basri

Habib Ajmi



Imam Muhmmad Musa Kazim

Imam Muhmmad Ali Raza

Daoud Tai

Sheikh Abul Mahfouz Marouf Karkhi



Sheikh Abul Hasan Sirri Saqti

Sheikh Abul Qasim Junaid Baghdadi

Sheikh Abu Bakr Abdullah Shibli

Sheikh Abul Fazl Abdul Wahid Yemni

Sheik Abul Farah Yusuf Turtusi

Sheikh Abul Hasan Ali Al Qarshi Al Hankari

Sheikh Abu Said Mubarak Makhzoumi

The pole of poles, great helper Syed Sheikh Abu Muhammad Meeran Mohiuddin Abdul Quadir Al Hasni, Al Hussaini, Al- Jafari, Al – Jeelani

Hazrat Meeran Syed Tajuddin Abdur Razzaq Quadri

Hazrat Meeran Syed Imaduddin Abu Saleh Nasar Quadri

Hazrat Meeran Syed Abu Nasar Mohiuddin Quadri

Hazrat Meeran Syed Muhammad Sanve Ahamd Quadri

Hazrat Meeran Syed Ahsanuddin Quadri

Hazrat Haji al- Harmain Meeran Ruknuddin Syed Yusuf Muhammad Quadri

Hazrat Meeran Syed Yunus Sharf Jahan Quadri

Hazrat Meeran Syed Abdur Rahman Ashraf Jahangir Quadri

Hazrat Meeran Syed Yunus Sani Quadri

Hazrat Meeran Syed Shams Bahauddin Quadri

Hazrat Meeran Syed Abdul Qadir Yusuf Sani Quadri

Hazrat Meeran Syed Badruddin Badr Alam Habibullah Quadri

Hazrat Meeran Syed Shah Abul Hasan Ali Quadri

Hazrat Meeran Syed Abdul Mannan Quadri

Hazrat Meeran Syed Akbar Muhammad Quadri

Hazrat Meeran Syed Shah Peer Muhammad Quadri

Hazrat Meeran Syed Shah Muhammad Habibullah Quadri

Hazrat Meeran Syed Shah Muhammad Valiullah Quadri

Hazrat Meeran Syed Shah Muhammad Zaheruddin Quadri

Hazrat Meeran Syed Shah Muhammad Valiullah Sani Quadri

Hazrat Meeran Syed Shah Muhammad Habibullah Sani Quadri

Hazrat Meeran Syed Shah Muhammad Peer Badshah Quadri

اللهم اجعلنا من الأمنين الفائزين وجنبنا من موارد الظالمين واحشرنا يوم القيامة مع الصالحين برحمتك
وكرمك يا ارحم الراحمين ويا اكرم الأكرمين أمين يا رب العالمين و صلي الله تعالى علي خير خلقه
سيدنا محمد وأله اجمعين

بسم الله الرحمن الرحيم اللهم فاطر السماوات والأرض عالم الغيب والشهادة ذا الجلال والإكرام إني
أعهد إليك في هذه الحياة الدنيا بأني أشهد أنك أنت الله الذي لا إله إلا أنت وحدك لا شريك لك وإن محمدًا
عبدك ورسولك فلا تكني إلي نفسي فإنك إن تكني إليها تقربني إلي الشر وتبعدني من الخير وإني لأثق إلا
برحمتك فأجعل لي عندك عهدا توفيه يوم القيامة إنك لا تخلف الميعاد

الهي بكربت وغربت خاكبا ئه اهل يقين سيد شاه محمد حبيب الله قادري رشيد پادشاه غفر الله ذنوبه وستر
عيوبه عاقبت بخير گردا ن بمنك وكرمك يا ارحم الراحمين

Lineage from Quadria order

الحمد لله رب العالمين والعاقبة للمتقين والصلوة والسلام علي سيدنا وحبينا وشفيعنا ومولانا محمد وأله و
اصحابه اجمعين

The Master of all messengers, seal of the prophets, *Abul Qasim Muhammad bin Abdullah (SAW)* and a light of Allah

The Amir ul Mumeneen, Master of Allah's friends, husband of Fatima, cousin of Prophet, lion of Allah, *Ali bin Talib (May God be pleased with him)*

Hazrat Khwaja Abu Said Hasan Basri

Hazrat Khwaja Abdul Wahid bin Zaid

Hazrat Khwaja Fuzail bin Ayaz

Hazrat Khwaja Ibrahim bin Adham Balkhi

Hazrat Khwaja Huzaifa Al- Marashi

Hazrat Khwaja Ameenuddin Hubairah Al- Basri

Hazrat Khwaja Mumshad Alvi Dainuri

Hazrat Khwaja Abu Ishaq Al- Shami

Hazrat Khwaja Abu Ahmad Abdal Hasni Chishti

Hazrat Khwaja Abu Muhammad Hsani Chishti

Hazrat Khwaja Naseruddin Abu Yusuf Chishti

Hazrat Khwaja Qutbuddin Maudoud Chishti

Hazrat Khwaja Shari Zandani

Hazrat Khwaja Usman Harouni

Hazrat Khwaja Sultan al Hind Moinuddin Hasan Sanjari Chisti Ajmeri

Hazrat Khwaja Qutbuddin Bakhtayar Kaki

Hazrat Khwaja Fariduddin Masoud Ganj Shakar

Hazrat Khwaja Nizamuddin Mahboub Ilahi

Hazrat Khwaja Nasiruddin Mahmood Chiragh Delhi

Hazrat Khwaja Banda Nawaz Syed Muahmmad Hussaini

Hazrat Khwaja Syed jamaluddin Abdullah Maghribi

Hazrat Khwaja Kamaluddin Bayabani

Hazrat Khwaja Syed Meeranji Shamsul Usshaq

Hazrat Khwaja Syed Burhanuddin Janam

Hazrat Khwaja Syed Ameenuddin Ali A'ala

Hazrat Khwaja Syed Hadi Hashim Khuda Numa

Hazrat Khwaja Syed Shah Ismael Gharib

Hazrat Khwaja Syed Shah Murtaza Quadri Chishti

Hazrat Meeran Syed Shah Muhammad Habibullah Quadri

Hazrat Meeran Syed Shah Muhammad Waliullah Quadri

Hazrat Meeran Syed Shah Muahammad Zaheruddin Quadri

Hazrat Meeran Syed Shah Muahammad Waliullah Sani Quadri

Hazrat Meeran Syed Shah Muahammad Habibullah Sani Quadri

Hazrat Meeran Syed Shah Muahammad Peer Badshah Quadri

*Hazrat Meeran Syed Shah Muahammad Habibullah Quadri Rashid
Badshah*

بخیر گرداں بمنک وکرمک یا ارحم الراحمین

غفر الله ذنوبه وستر عيوبه عاقبت

The Teaching assignment

Our forefathers were role models for their posterior generations and for that they have left behind very good example for leading a successful life in this world and the life hereafter. They were most perfect men by all standards of life. They were a unique combination of outer and esoteric knowledge.

They understood the letters and spirit of the *Shariah* commandments and then underwent rigorous meditation for purification and uplift of their souls. Some of our predecessors were great theologians, jurists, prolific writers, exegesis and *hadith* analysts, logicians, philosophers, besides being a good missionary and preacher of *Islam*. *Hazrat Jalalatul Ilm (RH)* followed the foot step of his pious forefathers by perfecting himself in outer and esoteric knowledge. He devoted whole his life for the cause of religion by delivering sermons in the mosques and teaching students in various Islamic Institutions. In recognition to his selfless services in almost all branches of knowledge, the Islamic *ummah* began to call him *Jalalatul Ilm*. He continued teaching the student for more than 40 long years. He delivered three day lecture on exegesis of holy *Quran* and three days on *hadith* in the *Arabic Madrasa* situated in *Amera Mosque on Abid Road*. Besides, he continued delivering lectures and held teaching classes in *Madrasa Islamia* in *Warangal* in the mosque of *Sita Ram Bagh*, in the mosque of *Dhobin* in *Aghapura*, and in *Madina Masjid of Shah Gamj*. Apart from these regular programs, he delivered lectures at the house of *Syed Fakhruddin* in *Azampura* and in the house of *Sheikh Mahboub*, the contractor in the neighborhood of *Malik peth*.

Moreover, he continued teaching the main *hadith* books known better as six most authentic books of *hadith* in *Jamia Nizamia* as well as at his house for many years in which many scholars and learned personalities attended his lectures.

Family life

Marriage is the *Sunnah* of the Holy Prophet (SAW). For certain prevailing personal and family conditions *Hazrat Jalalatul Ilm* married twice from which eight sons and seven daughters were born. The sons are (1) *Hazrat Maulana Syed Shah Badruddin Quadri Al- Jeelani Ahmad Bashah* (2) *Hazrat Maulana Syed Mustafa Quadri Kamal* (3) *Hazrat Maulana Syed Jalaluddin Quadri Al- Jeelani* (4) *Hazrat Syed Quadri* (5) *Hazrat Syed Moinuddin Quadri* (6) *Hazrat Syed Abdul Qadir Quadri* (7) *Hazrat Maulana Syed Mohiuddin Quadri* (8) *Hazrat Maulana Syed Tajuddin Quadri* who

resides in Saudi Arabia and is known for his love with the holy Prophet (SAW) and preaching of Islam.

Moral characters

The life of the holy Prophet (SAW) is the role model and best example to be followed for the Muslims. The holy *Quran* commanded the Muslims to follow the foot prints of the prophet and embellish themselves with the best moral characters. Being the true Islamic character imbibed in the very nature of *Hazrat Jalalatul Ilm*, he embodied himself with etiquettes; respectful to the elders and compassionate to the younger's. He called the people to exhibit the prophetic moral character in their practical life by doing the virtuous deeds and giving up the evils. During his meeting to the people, he displayed great respect to the elder, learned and utmost decency and elegancy to the students. He expressed love and sincerity to everyone who came to meet him. I had many chances to meet him and at every meeting I found him very warm and friendly. Humility and modesty was engrossed in his nature. The people visited his house for their various needs and he always met all of them with smile. However, in spite of being very soft by nature, a slight violation of the *Shariah* was enough to whip his anger. He was a true lover of *Allah*, His beloved Prophet and master of the all mystics *Sheikh Abdul Quadir jeelani*. He was an embodiment of belief, truth, justice, resolve, courage, faith and action. He was very generous by his nature and spent a considerable portion of his salary on the poor. He was extremely pleased with meeting of sincere and selfless people. He was a true practicing Muslim, with devotion to Allah and His Prophet's command and total abstinence from evils and sinful acts. He followed the *sunnah* of the holy Prophet (SAW) and performed supererogatory worships while keeping away even from suspicious deeds. In short words, *Hazrat Jalalatul Ilm* was a true and very sincere believer and a true Muslim in his belief, thoughts, talks and actions and was fully immersed in the fire of divine love.

Spiritual ecstasy during music assemblies

The first step, a *Murshid*, mentor takes after completion of the initiation, is to create calm and serenity in his disciple, because, it helps him in

controlling the self and safeguards him from possible aberration. The annihilation of *nafs*, self is necessary for upward journey for the Sufi path.

As was mentioned earlier, *Hazrat Jalalatul Ilm*'s father has initiated him in two mystic orders, *Quadriah* and *Chishtia*. The mystics belonging to *Chishtia* order had craved for attending the musical assemblies and getting overwhelmed by spiritual ecstasy. They believe that musical assemblies create trance and ecstasy which helps in spiritual purification and uplift of the mystic. Unlike his pious predecessors, *Hazrat Jalalatul Ilm* has also attended many musical assemblies held under the strict Sharia code and became intoxicated there. About such mystic ecstasy, the master of all saints *Sheikh Abdul Quadir Jilani* had said "The souls of the ecstatic are very pure and tender; the couplets or aphorisms in musical assemblies make the dead hearts alive and enlighten the mind. It begins with lifting of the veils, realization of the truth and disappearance of the mysteries of the being. Any ecstasies without perceiving the truth is incorrect and lie.

Writing, compilations and research works

Being a prolific writer and erudite theologian, *Hazrat Jalalatul Ilm* has written a number of books and treatises in defence of Islamic *shariah*, its traditions and its high moral values. These analytic books speak of his deep inner and outer knowledge of the religion. Even an ordinary reader of his books can easily differentiate between the *shariah*, outer laws and *tariqah*, the mystic path on which a Sufi travels between various stations in search of the truth. These valuable books are actually treasure, a collection of high class literary works unfolding his deep knowledge of Arabic and Urdu literatures. Apart from quotations from *Quran* and *hadith* to prove his argument, he has presented excerpts from well known scholars to prove his case. Unfortunately, some of his treatises and articles dealing with various important issues could not be published earlier, have found place in this magazine.

Research work in "Daerah al- Ma'rif"

The land mark research work done by *Hazrat Jalalatul Ilm* and which can rightly be termed as quintessence of his educational life was his writing

first, as an editor and then as an editor-in-chief between 1957- 1976 in “*Daerah al- Ma’rif al- Usmania*”, Hyderabad, India. During this crucial period, he proved that in addition to his traditional knowledge of religion, he is an analyst with special expertise in monumental scripts, a litterateur as well as a critic. After retirement from government job, he joined *Jamia Nizamia* as a teacher from where he had done his graduation. During his tenure in “*Daerah al- Ma’rif al- Usmania*”, he has translated and edited many historical monuments which points towards his extra- intelligence, acumen, penetration and astuteness. For all these good qualities, the role of *Jamia Nizamia*’s special educational and academic environment can’t be denied.

Hazrat Jalalatul Ilm’s first land mark literary work was the translation and editing of famous book “*Kitab al- Hind*” written by renown Muslim tourist-historian “*Abu Raihan al- Bairouni*” illustrating the prevailing cultural and religious conditions in India at that time. The book was later published by “*Daerah al- Ma’rif* “. He has also edited a well known book on *hadith* “*Kanz al- Umma*” volume 12- 13 written by the great Indian master of *hadith* *Hazrat Ali Muttaqui Burhanpuri* (died in 975 AH). Apart from the above mentioned achievements, he has successfully translated and edited a number of other *hadith* books like lexicon of *Majma’ Behar al- Anwar* and volumes 4- 5 of *Musnad Abu Awana* (d. 306 AH).

In his book “ *Meelad al Nabi*” *Hazrat Jalalatul Ilm* has elucidated that *Hazrat Maulana Abul Hasan Ali Nadvi* has personally asked him to edit *hadith* lexicon of “*Majma’ Behar al- Anwar* “ (written by great *hadith* scholar *Shaikh Muhammad Tahir Patni*) (pl. see “ *Meelad al Nabi*”, page 23, first edition of 1982). More details about it may be seen in the coming pages of this book.

Contribution of *Hazrat Jalalatul Ilm* in publication of *Mishkat al- Nabuwat*

In addition to *Hazrat Jalalatul Ilm*’s valuable contribution to “*Daerah al- Ma’rif al- Usmania*” and *Majlis isha’t al- Uloom*” he has also contributed in promotion and publication of other publishing houses.

Being a great religious scholar, a prolific writer and academician, *Hazrat Jalalatul Ilm* (RH) has always appreciated and encouraged the valuable works done by other scholars. He has not only encouraged, but made some financial contributions in publication of Urdu translation of “*Mishkat al- Nabuwat*” written by *Syed Shah Ghulam Ali Quadri*, the elder son of *Syed Shah Musa Quadri* in 8 volumes. In recognition and appreciation of the contribution made by *Hazrat Jalalatul Ilm* (RH) the translator of the said book *Maulana Abul Fazl Syed Mahmood Quadri* (ex session judge) writes in its preface:

“After the first, the second volume is also ready for publication. But it was little delayed due to some unavoidable engagement of the calligrapher. In the mean time, the third volume has also been published. I appreciate the contribution made by *Hazrat Maulana Syed Shah Habibullah Quadri Rashid Padshah, Emir of Jamia Nizamia and Maulana Peer Shah Muhiuddin* who gave five hundred rupees each for the publication of this book. This special contribution has facilitated the publication of the book for which I thank them”. (*Mishkat al- Nabuwat* volume 2, addition: 1982)

Selfless services to *Jamia Nizamia*

It is a human nature to love the country and the place where he is born. The earth, the surroundings and the environment are major contributory in his body structure, in fashioning his figure and personality. For a student, the citadel is his Madras where he receives spiritual diet from his mentor, triggering his soul and heart to grow and blossom. Therefore, a student loves his Madras as much as he loves his country and his native place. A poet has said:

We have no business with worldly pleasures as Madras is our mother land

We will die on the books and our coffin will be made of its pages.

Unlike others, *Hazrat Jalalatul Ilm* too loved his citadel institution and its founder *Sheik al- Islam Muhammad Anwarullah Farouqi Fazeelat Jung* (Mercy of Allah be on him) as he often admired and praised the both in his speeches and writings. Nobody knew at that time that Allah has destined

him to serve his mother institution for a long period of his life. After his retirement from “*Daerah al- Ma’rif*” in 1976, he took the responsibility of *Sheik al- Jamia* for *Jamia Nizamia* from 1978 to 1981 and thereafter as *Emir al- Jamia* from 1981 to 1993. Please see the full details in the next pages.

The will power of *Hazrat Jalalatul Ilm*

Unlike the civil and criminal courts in the modern world, the *Qazi* of the *Sharia* court does the same duty in the light of the *Sharia* laws on the petitions filed to it in criminal and civil cases, besides, defending the infringes against the fundamental rights of the people. Therefore, apart from being witty, sharp minded, intelligent, a *Qazi* should have proper knowledge of the *Sharia* laws, in addition to being pious, far sighted and neutral while delivering his judgment. *Hazrat Jalalatul Ilm (RH)* possessed all the above mentioned qualities and above all a very strong will power too. *Maulana Sulaiman Sikander (Vice President, All India Majlis-e- Ta’mir-e- Millat)* praises the fatwas given by him in the following words: The Muslims all over India, especially the Muslims of *Hyderabad* had great respect to the *fatwas* given by *Maulana Rashid Pasha (RH)* as *president of Moon Sight Committee of Hyderabad*. Sometimes his verdict forced the government of India to adjust the official leave according to the verdict given by him. (*Daily Rahnumai Deccan*, 12 October 1998)

Fatwa on construction of shopping complex in courtyard of Raichur Jama Masjid

Indeed, it was a land mark fatwa given by *Hazrat Jalalatul Ilm (RH)* concerning the construction of shopping complex in the courtyard of *Jama Masjid of Raichur* city of *Karnataka* which caused the two groups of the Muslims to fight each other.

Two groups of Muslims fought each other on legality of the construction of shopping complex on the court yard of the *jama masjid in Sarrafa market of Raichur*. One group was in favor while the other opposed it. Both groups agreed to seek *fatwas* from two religious institutions of *Hyderabad*; *Darul Uloom*, and *Jamia Nizamia*. The first said it is illegal while the second said

it is legal. After receipt of contradictory *fatwas*, both parties went to the court, and the court issued a stay order on the construction. Since the matter was getting explosive, the officials of *Raichur* intervened and prevailed upon both parties to hold a joint meeting and sort out their problems through out of the court settlement. The meeting decided that apart from the both *Mufties*, some other prominent *Ulema* should be invited to inspect the site and give their respective opinions. A delegation comprising of some prominent members met *Hazrat Jalalatul IIm (RH)* and apprised him of the entire situation. After going through both *fatwas*, he said the *fatwa* of *Jamia Nizamia* is right and dictated his own point of view on 1st September 1987. The court has accepted the *fatwa* of *Jamia Nizamia* supported by *Hazrat Jalalatul IIm (RH)* and lifted the stay order on its construction. The then Chief Minister of *Karnatak Ram Krishna Hegray* has also announced to accept the *fatwa* of *Jamia Nizamia* supported by *Hazrat Jalalatul IIm (RH)* and gave instruction to continue the construction. *Maulana Hafiz Mohd. Abdus Shakoore*, a resident of *Raichur* and disciple of *Hazrat Jalalatul IIm (RH)* played very important role with the support of some other prominent leaders like *Abdus Samad Siddiqui* exMP and president of *Wakf Committee, Raichur*. Later, the people found the complex proved very successful in generating income for the mosque. The text of the *fatwa* given by *Hazrat Jalalatul IIm (RH)* is given below for the benefit of the readers:

The text of *Hazrat Jalalatul IIm's fatwa*

I find my name has also been included in the list of *Ulema* invited to visit the site in *Raichur* and give their respective opinions on two contradictory *fatwas* issued from *Jamia Nizamia and Darul Uloom of Hyderabad*. It was a very good step, for the site visit would have helped in making the right decision. But both the *Muftis* refused to visit the site as it was not the part of their duties; because visiting of the site is the duty of a *Sharia Qazi*.

My old age, bad health and diabetes does not allow me to go on a long travel. However, the representatives from *Raichur* sought my opinion saying that my *fatwa* as *Emir of Jamia Nizamia*, member of personal law board, member of *Majlis Ulma –e- Deccan* and President of *Majlis Ulmai –*

e- Deen would help in resolving the issue. Therefore, I agreed to dictate my personal opinion with a brief comment on background of the both *fatwas*. A *hadith* quoted from the holy Prophet (SAW) says: The diverse opinions in my *ummah* are mercy from Allah. The recognized four schools of jurists (*Maliki, Hanafi, Shhafei and Hanbli*) are the best example of such diiversities as neither any one's ego nor self interest was involved there. So, each jurist will get reward from Allah. In contrary to it, the differences among the deviate sects are self motivated and a product of their own ego, therefore, they will not get any reward.

The construction plan of mall in western side of *jama masjid of Sarrafa* market in *Raichur, Karnataka* was very old. The opponents had themselves prepared the plan, but could not execute it. Allah does what He wills. He may choose anyone to serve his religion. A narration from the holy Prophet (SAW) says: Allah may engage even a sinner to support his religion. When the new comers started construction and completed 18 out of total 28 malls, the opponents took the shield of religion to cover their failure and stop the work. They did so out of jealousy and only to deprive them from the good credit.

I have seen both the *fatwas*. I found the fatwa issued from *Jamia Nizamia* absolutely right. All the *Shariah* commands are logical and correct, but the jurist should see the needs and prevailing conditions before its application.

According to the Islamic law, the courtyard of a mosque is considered to be mosque, but not in every case, because an impure man or a menstruating woman is allowed to enter the courtyard of the mosque, but not in the main mosque. One can follow the Imam in prayer from courtyard in spite of being non- connected with the rows in the mosque. Earlier, there were some toilets where the people used to ease themselves. Now, malls are being constructed in place of these toilets without negating the respect of the mosque.

Allama Shami in his book "*Radd al- Muhtar*" volume 1 page 615 has defined the courtyard of the mosque in the following words: The place adjacent to a mosque without any separation by a pathway, being used for

funeral or Eid prayers and where an impure man or menstruating woman can enter as was mentioned in the end of the annotation of Al- Munya. On its marginal note, one can note down the following words from *Durr al-Mukhtar* : As far as the land attached to the mosque, used for burial prayer or Eid prayer is concerned, it is mosque for offering prayer behind the Imam in spite of the separation in the rows. This is special facility for the comfort of the people. Therefore, an impure man and menstruating women are allowed to enter these areas.

The mosque is already very spacious and has no need for its further expansion. “*Allama Shami*” writes in his book “*Radd- al- Muhtar*”, volue 3, and page No 530 that some people asked him about the amendment and alteration in the mosque; he replied that they can do it with the consent of the majority and sincere people. I pray Allah that people of *Raichur* should do the right thing with unity and mutual cooperation. Allah alone can give me the opportunity to make right judgment, on whom I have absolute trust and towards whom I have to return.

Signature

(Hazrat Maulana) Syed habibullah Quadri (Rashid Padshah)

Emir Jamia Nizamia (1/9/87)

Pilgrimage to Makkah, Medina and holy places in Iraq

Though *Hazrat Jalalatul Ilm (RH)* was extremely busy in performing various religious works, he went on voyage to perform two pilgrimages (*Hajs*) to the House of Allah and the *Mausoleum* of the holy Prophet (SAW) in 1972 and again in 1979. Apart from it, he embarked on another journey in 976 and again in 1987 to visit the holy places in various parts of the world. First, he went to Saudi Arabia to perform Umrah and then visited the holy places of Najaf Ashraf and Kazmiya in Iraq. From Iraq he flew to USA where he delivered lectures on various Islamic subjects for the benefit of the people.

A titan and an Islamic ideologue

One may wonder, what made *Hazrat Jalalatul Ilm (RH)* a titan and an ideologue of the time? The simple reply is; the *maktab* education in his childhood under the care of his father and family's special guidance during the advance education, has actually transformed him in to a titan and an ideologue of the Islamic *ummah*. Within a short period from completion of his traditional education, his fame spread to near and far areas for solving the most complicated issues of the Islamic *Shariah* and defending it from internal and external attacks. His inclusive knowledge of outer and spiritual teachings of Islam has made him a most prominent person of the Islamic world. Indeed, he (mercy of Allah be upon him) was a unique combination of knowledge and its application, good deeds and renunciation of worldly pleasures, research and criticism, writing and compilation, leadership and guidance, truth and courage and above all preaching and invitation towards Allah, in one personality. He continued working for many educational, research, national, religious institutions as well as movements engaged in religious and social reforms. For a long time, he guided the Indian Muslims as *Emir of Jamia Nizamia*, president of *Majlis Ulma-e- Deen*, president of *Majlis Ulma-e- Deccan*, founder member of *Muslim Personal Law Board* and president of *Ruyat Hilal Committee*. In short, he spent his whole life in the service of religion, society and Islamic *ummah*.

Sad demise

By the grace of Allah *Hazrat Jalalatul Ilm (RH)* led a long life of 87 years. However, In early 1998, his health began deteriorating and his illness saw a steep increase in spite of best available treatment. He was admitted in *Durr-e- Shahur* hospital where he lost his conscious and after some days died on Saturday at tenth in the morning on 8th *Jamad al-thani* 1419 AH corresponding to 10th October 1998. We are for Allah and towards him we have to return. Though his body died and his soul fled to Allah's neighborhood, the candles lighted by him will continue illuminating the entire atmosphere for centuries. A poet has said:

The heart fell in true love, went hurriedly to meet the beloved

The pearl emerged from the sea, and again sank in it

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A VIEW OF HAZRAT JALALATUL ILM'S FUNERAL PROCESSION
(PHOTO BY MMAQSOOD HASAN, DAILY MUNSIF, HYDERABAD)

Funeral prayer and burial

The funeral prayer was held on 11th October 1998 just after noon prayer at the historical *Makkah* mosque. The funeral prayer was led by his elder son, his designated successor *Maulana Syed Shah Badruddin Quadri al-Jeelani*. Thousands of followers and well wishers have participated in the funeral. On the insistence of the people the face was kept uncovered for about two hours for the last sight of the people. A large crowd has gathered there and the people pushed each other for his last sight. The funeral prayer was attended by prominent *Ulema*, religious sheikhs, students of *Jamia Nizamia* and personalities belonging to all walks of the life. Among the prominent personalities participated in the funeral were *Maulana Anwarullah Shah Naqshbandi, Quadri* and successor of *Muhaddis Deccan, Maulana, Mufti Khalil Ahmad Sheikh al- Jamia Nizamia, Maulan Mufti Azimuddin, Maulana Sufi Saber Ali Abu al- Alaei, Maulana Syed Shah Mazhhar Husaini* the principal advisor of *All India "Jamiat al- Mashaikh, Maulana Syed Kazim Pasha Quadri al- Musawi Fazil Barailvi, Maulana Syed Habib Padshah Makhdoumi, Maulana Dr. Syed Hameeduddin Sharfi, Maulana Syed Mohd Siddique Hussaini Quadri, Maulana Syed Shah Asrar Hussain Rizvi al- Madni, Maulana Syed Hussaini al- Quadri, Mr. Zahid Ali Khhan editor Siyasat, Maulan Syed Shah Fazlullah Quadri, Muhammad Amanullah khan MLA and president of Majlis Bachao Tahrik, Mr. Mumtaz Ahmad Khan, Mr. Asaduddin Owaisi, member of executive council of Majlis, Maulan Syed Shah Tahir Rizvi, Mr. Vali Quadri, ex Emir Jamia Nizamia, Mr. Basheeruddin Babu Khan, the ex -minister, Mr. Yusuf Ali, President of Wakf Board, Mauulana Syed Qasim Hussaini the successor of Hazrat Sheikh al- Islam, Maulana Sadat Peer Baghdadi, Dr. Sultan Muhiuddin, Dr. Mohd. Azam, Maulana Hafiz Mohd. Bin Abdur Rahman, the Imam of Shahi Masjid in Bagh Amma, Maulana Syed Qubul Padshah Shitari, Maulana Syed Shihabuddin Shitari, Maulana Mahmoud Padsha Quadri, the Zarrin Kolah, Maulana Murshid Padshah Quadri, Maulana Hassan Farouqi, Maulana Zubair Farouqi, Maulana Qamar Ahmad Ashrafi, Maulana Nasim Ahmad Ashrafi, Mr. Nasiruddin Bismil Abul Alaei, Maulana Haroun Naqshbandi and Mr. Rahimuillah Khan Niyazi. The afternoon prayer was led by the Imam of *Makkah Masjid Maulana Abdullah**

Quraishi al- Azhari. The funeral procession started from *Makkah Masjid* at 230 after noon and proceeded through *Lod Bazar, Chouk, Hussaini Alam* to the compound of hospice *Hazrat Musa quadri* where he was buried. One of his sons *Maulan Jalaluddin Quadri* arrived from Riyadh to Hyderabad to participate in the funeral prayer.

Special prayer and recitation of Quran for him

A special program for recitation of holy *Quran* and prayer for the peace of his soul was held on 12th of October after *Asr* prayer in the compound of *Musa Quadri* in which many prominent *Ulema*, intellectuals and other respected people. The deceased (May Allah blessed his soul) had already nominated in his life his elder son *Maulana Syed Badruddin Jeelani* as his successor. On this occasion the traditional *dastar bandi*, tying up turban over the head of the successor was ritualized jointly by *Maulana Syed Kalimullah Quadri*, the care taker of *Dargah Kishan Bagh* and by *Maulana Murshid Pasha Quadri*. After *Maghrib*, sun set prayer, hundreds of ulema and well wishers have put flowers on the grave of the deceased and his successor *Maulana Badruddin* has made special prayer for the rest and peace of his soul.